

Forward!

Welcome to our celebration today

15 November 2009

DARKNESS REIGNS

At this time of the year the hours of darkness outnumber those of the light. The nights draw in more rapidly and we are increasingly reliant on artificial light. With the darkness comes the cold and with both, for many people, increasing isolation and lowliness. In the Gospels not one good thing is said about the dark. In John's Gospel, after Judas leaves the upper rooms, he records simply: 'It was night.' Jesus says to those who arrest Him in the night, 'This is your hour when darkness reigns.' Yet it is in the night that the Eternal Word Made Flesh takes His first breath, and under the cover of night's darkness the stone is moved, and the tomb is emptied of Our Lord's body. Night is the time of dreaming as well as for nightmares, a time for healing, hope and new beginnings. At the time of our Lord's death, darkness covered the face of the earth as if in a final act of defiance to the light that shines in the dark and which darkness cannot overcome.



'In a moment, in the twinkling of an eye as the final trumpet sounds, for the trumpet shall indeed sound, the dead shall rise incorruptible and we shall be changed.' In saying 'we', Paul is indicating that the gift of that future change will also be given to those who during their time on earth are united to him and his companions by upright lives within the communion of the Church. He hints at the nature of the change when he says: 'This corruptible body must put on incorruptibility, this mortal body immortality.' In order, then, that men may obtain the transformation which is the reward of the just, they must first undergo here on earth a change which is God's free gift. Those who in this life have been changed from evil to good are promised that future change as a reward.

S. Fulgentius of Ruspe

THE ANGLICAN PARISH OF BRISBANE

**All Saints' Church,
Wickham Terrace**

A FORWARD IN FAITH PARISH



Parish Priest: Canon Richard Martin SSC

**33RD SUNDAY IN ORDINARY TIME
15 NOVEMBER 2009**

HYMNS AT LOW MASS - 7.30am

ENTRANCE : 400 Hark, my soul! It is the Lord;
OFFERTORY : 343 O Thou who camest from above
COMMUNION : 315 Jesu, gentlest Saviour
RECESSIONAL: 479 Soldiers of Christ, arise

SOLEMN HIGH MASS

SETTING : MISSA DE ANGELIS

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen.

The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

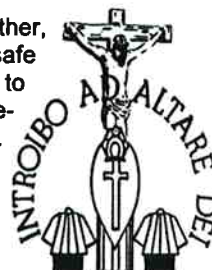
Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

People: **Amen.**



HYMN

O God, your people gather,
Obedient to your word,
Around your holy altar
To praise your name, O Lord;
For all your loving kindness
Our grateful hearts we raise;
But pardon first the blindness
Of all our sinful ways.

You are our loving Father,
You are our holiest Lord,
But we have sinned against you
By thought and deed and word;
Before the court of heaven
We stand and humbly pray
Our sins may be forgiven,
Our faults be washed away.

- an interlude is played on the organ -

Though sinful, we implore you
To turn and make us live,
That so we may adore you
And our due offering give;
And may the prayers and voices
Of your glad people rise
As your whole Church rejoices
In this great Sacrifice.

THE INTROIT OF THE MASS

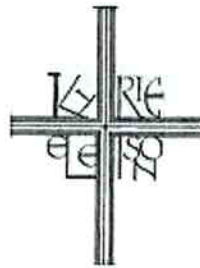
The choir sings: Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be. (Jer.29:11,12,14, Ps.85)

KYRIE ELEISON *The people REMAIN STANDING.*

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Christe eleison.
Christe eleison.
Christe eleison.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison



Lord, have mercy .
Lord, have mercy .
Lord, have mercy .

Christ, have mercy .
Christ, have mercy .
Christ, have mercy .

Lord, have mercy .
Lord, have mercy .
Lord, have mercy .

GLORIA IN EXCELSIS

Priest: Gloria in excelsis Deo:

The people SIT and the choir continues:

Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus Agnus Dei Filius Patris. Qui tollis peccata mundi miserere nobis. Qui tollis peccata mundi suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe cum Sancto Spiritu, in gloria Dei Patris.

Amen.

(and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou



that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen).

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray. Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name. Through Jesus Christ, thy Son our Lord: who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

People: **Amen.**

The people SIT

LITURGY OF THE WORD



THE FIRST READING

Daniel 12:1-13

This is the Word of the Lord.

People: **Thanks be to God.**

THE RESPONSORIAL PSALM

(16 vs 6, 9-12)

**R . Preserve me, O God *
for in thee have I put my trust.**

⁶ The Lord himself is the portion of mine inheritance, and of my cup * thou shalt maintain my lot. ⁹ I have set God always before me * for he is on my right hand, therefore I shall not fall. **R**

¹⁰ Wherefore my heart was glad, and my glory rejoiced * my flesh also shall rest in hope. ¹¹ For why? thou shalt not leave my soul in hell * neither shalt thou suffer thy Holy One to see corruption. **R**

¹² Thou shalt shew me the path of life; in thy presence is the fulness of joy * and at thy right hand there is pleasure for evermore. **R**

THE SECOND READING

Hebrews 10:11-14, 18

This is the Word of the Lord.

People: **Thanks be to God.**

ACCLAMATION *The choir sings:*

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever. Alleluia. Alleluia. Out of the deep have I called unto thee, Lord hear my voice. Alleluia. (Ps. 44:8,9; 130:1)

THE HOLY GOSPEL *Mark 13:24-32*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to Mark.

People: **Glory be to thee, O Lord.**

People: This is the gospel of the Lord
Praise be to thee, O Christ.

**THE NICENE CREED**

Priest: I believe in one God

People: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: **Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church:

I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

SERMON *The people SIT***LITURGY OF THE EUCHARIST****THE OFFERTORY**

The choir sings: Out of the deep have I called unto thee, O Lord : Lord, hear my voice. *Psalm 130:1*

HYMN

Jesu! Glorious Prince of Angels
Of Thine Angel-Chief we sing;
Countless are the shining legions
He is ruling for His King.
Michael! Seraph! Great Commander,
Who upon the dragon trod!
Eyes of lightning! Voice of thunder,
Cry aloud, "Who is like God!"

See! He comes, the mighty Captain!
See! He draws His flaming sword.
See! He flies in dazzling armour
To the battle of the Lord.
Lucifer and all his angels
Fall from Heaven to earthly sod,
As they quail before the war-dry
Thund'ring forth, "Who is like God!"