

# Forward!

Welcome to our celebration today

15 November 2009

## DARKNESS REIGNS

At this time of the year the hours of darkness outnumber those of the light. The nights draw in more rapidly and we are increasingly reliant on artificial light. With the darkness comes the cold and with both, for many people, increasing isolation and lowliness. In the Gospels not one good thing is said about the dark. In John's Gospel, after Judas leaves the upper rooms, he records simply: 'It was night.' Jesus says to those who arrest Him in the night, 'This is your hour when darkness reigns.' Yet it is in the night that the Eternal Word Made Flesh takes His first breath, and under the cover of night's darkness the stone is moved, and the tomb is emptied of Our Lord's body. Night is the time of dreaming as well as for nightmares, a time for healing, hope and new beginnings. At the time of our Lord's death, darkness covered the face of the earth as if in a final act of defiance to the light that shines in the dark and which darkness cannot overcome.



'In a moment, in the twinkling of an eye as the final trumpet sounds, for the trumpet shall indeed sound, the dead shall rise incorruptible and we shall be changed.' In saying 'we', Paul is indicating that the gift of that future change will also be given to those who during their time on earth are united to him and his companions by upright lives within the communion of the Church. He hints at the nature of the change when he says: 'This corruptible body must put on incorruptibility, this mortal body immortality.' In order, then, that men may obtain the transformation which is the reward of the just, they must first undergo here on earth a change which is God's free gift. Those who in this life have been changed from evil to good are promised that future change as a reward.

*S. Fulgentius of Ruspe*

THE ANGLICAN PARISH OF BRISBANE

**All Saints' Church,  
Wickham Terrace**

A FORWARD IN FAITH PARISH



Parish Priest: Canon Richard Martin SSC

**33RD SUNDAY IN ORDINARY TIME  
15 NOVEMBER 2009**

**HYMNS AT LOW MASS - 7.30am**

**ENTRANCE :** 400 Hark, my soul! It is the Lord;  
**OFFERTORY :** 343 O Thou who camest from above  
**COMMUNION :** 315 Jesu, gentlest Saviour  
**RECESSIONAL:** 479 Soldiers of Christ, arise

**SOLEMN HIGH MASS**

**SETTING : MISSA DE ANGELIS**

**INTRODUCTORY RITES**

**RITE OF SPRINKLING WITH HOLY WATER**

*The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.*

*Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen.*

*The Antiphon is repeated.*

**Priest:** O Lord, shew thy mercy upon us.

**People:** **And grant us thy salvation.**

**Priest:** O Lord, hear my prayer.

**People:** **And let my cry come unto thee.**

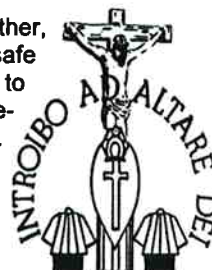
**Priest:** The Lord be with you.

**People:** **And with thy Spirit.**

**Priest:** Let us pray.

Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

**People:** **Amen.**



**HYMN**

O God, your people gather,  
Obedient to your word,  
Around your holy altar  
To praise your name, O Lord;  
For all your loving kindness  
Our grateful hearts we raise;  
But pardon first the blindness  
Of all our sinful ways.

You are our loving Father,  
You are our holiest Lord,  
But we have sinned against you  
By thought and deed and word;  
Before the court of heaven  
We stand and humbly pray  
Our sins may be forgiven,  
Our faults be washed away.

- an interlude is played on the organ -

Though sinful, we implore you  
To turn and make us live,  
That so we may adore you  
And our due offering give;  
And may the prayers and voices  
Of your glad people rise  
As your whole Church rejoices  
In this great Sacrifice.

**THE INTROIT OF THE MASS**

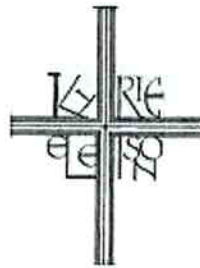
The choir sings: Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be. (Jer.29:11,12,14, Ps.85)

**KYRIE ELEISON** *The people REMAIN STANDING.*

Kyrie eleison.  
Kyrie eleison.  
Kyrie eleison.

Christe eleison.  
Christe eleison.  
Christe eleison.

Kyrie eleison.  
Kyrie eleison.  
Kyrie eleison



Lord, have mercy .  
Lord, have mercy .  
Lord, have mercy .

Christ, have mercy .  
Christ, have mercy .  
Christ, have mercy .

Lord, have mercy .  
Lord, have mercy .  
Lord, have mercy .

**GLORIA IN EXCELSIS**

*Priest: Gloria in excelsis Deo:*

*The people SIT and the choir continues:*

Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus Agnus Dei Filius Patris. Qui tollis peccata mundi miserere nobis. Qui tollis peccata mundi suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe cum Sancto Spiritu, in gloria Dei Patris.

**Amen.**

*(and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou*



that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen).

### COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray. Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name. Through Jesus Christ, thy Son our Lord: who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

*People:* **Amen.**

*The people SIT*

## LITURGY OF THE WORD



### THE FIRST READING

*Daniel 12:1-13*

This is the Word of the Lord.

*People:* **Thanks be to God.**

### THE RESPONSORIAL PSALM

(16 vs 6, 9-12)

**R . Preserve me, O God \*  
for in thee have I put my trust.**

<sup>6</sup> The Lord himself is the portion of mine inheritance, and of my cup \* thou shalt maintain my lot. <sup>9</sup> I have set God always before me \* for he is on my right hand, therefore I shall not fall. **R**

<sup>10</sup> Wherefore my heart was glad, and my glory rejoiced \* my flesh also shall rest in hope. <sup>11</sup> For why? thou shalt not leave my soul in hell \* neither shalt thou suffer thy Holy One to see corruption. **R**

<sup>12</sup> Thou shalt shew me the path of life; in thy presence is the fulness of joy \* and at thy right hand there is pleasure for evermore. **R**

### THE SECOND READING

*Hebrews 10:11-14, 18*

This is the Word of the Lord.

*People:* **Thanks be to God.**

**ACCLAMATION** *The choir sings:*

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever. Alleluia. Alleluia. Out of the deep have I called unto thee, Lord hear my voice. Alleluia. (Ps. 44:8,9; 130:1)

**THE HOLY GOSPEL** *Mark 13:24-32*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The continuation of the Holy Gospel according to Mark.

*People:* **Glory be to thee, O Lord.**

*People:* This is the gospel of the Lord  
**Praise be to thee, O Christ.**

**THE NICENE CREED**

*Priest:* I believe in one God

*People:* the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: **Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church:

I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

**SERMON** *The people SIT***LITURGY OF THE EUCHARIST****THE OFFERTORY**

*The choir sings:* Out of the deep have I called unto thee, O Lord : Lord, hear my voice. *Psalm 130:1*

**HYMN**

Jesu! Glorious Prince of Angels  
Of Thine Angel-Chief we sing;  
Countless are the shining legions  
He is ruling for His King.  
Michael! Seraph! Great Commander,  
Who upon the dragon trod!  
Eyes of lightning! Voice of thunder,  
Cry aloud, "Who is like God!"

See! He comes, the mighty Captain!  
See! He draws His flaming sword.  
See! He flies in dazzling armour  
To the battle of the Lord.  
Lucifer and all his angels  
Fall from Heaven to earthly sod,  
As they quail before the war-dry  
Thund'ring forth, "Who is like God!"

**Michael swings the golden censer  
Filled with prayers of saintly tone,  
Incense from the golden altar  
Rising up before the throne!  
Songs from earth and songs in Heaven  
Meet where man has never trod.  
Like the sound of many waters  
Surging forth, "Who is like God!"**



**See! On earth the great Archangel  
Veils His face and droops His sword  
When the words of consecration  
Bring the presence of the Lord.  
Guardian of the holy Altar,  
Men who kneel where saints have trod.  
Hear Him, like a silver clarion,  
Cry aloud "Who is like God!"**

**When the last dread trumpet sounding  
Bursts the graves of all the dead,  
He will bear the awful standard  
Cross of love and cross of dread!  
Down upon the Mount of Olives,  
Where our suffering Jesus trod.  
He shall fly with thousand thousands  
Thund'ring forth, "Who is like God!"**

**Oh! The love of great St. Michael!  
Watching o'er the Church of Christ!  
Oh! The joy of great St. Michael!  
Guarding his dread Eucharist!  
Great His strength and great His glory  
On the dragon's head He trod,  
With a voice like rolling thunder  
Crying loud, "Who is like God!"**

**Glory to the glorious Father!  
Glory to the Son who died!  
Glory to the Holy Spirit!  
Evermore with us abide;  
When the touch of God Almighty  
Rends the rock and bursts the sod,  
May we meet His standard bearer  
With the shout, "Who is like God!"**



The above hymn, written by Sr Elizabeth CSC, and tune composed by Sr Garnette CSC, was the school hymn of ST MICHAEL'S SCHOOL, London Road, Clayfield — an SSA school which, after closure, was acquired by the Roman Catholic Church. Parishioner, Miss Clare Minchin, a St Michael's "old girl" brought this hymn, (published in the now unobtainable *ENGLISH CATHOLIC HYMNAL*), to our attention.

### **INVITATION TO PRAYER**

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **The Lord receive this sacrifice at thy hands, to the praise and glory of his name, and to our benefit and that of all his holy Church.**

### **PRAYER OVER THE GIFTS**

*Priest:* Sanctify, we beseech thee, O Lord our God, the sacrifice which we here offer unto thee : that through the same we may ourselves be made a perfect gift unto thee for evermore.



Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

*The people respond:* **Amen.**

### **PREPARATION OF THE COMMUNICANTS**

*The people are asked to make this Confession of their sins. Then:*

*People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; // Through Jesus Christ our Lord. Amen.

*The priest pronounces the Absolution.*

*All join in this prayer:*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.



## THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* And with thy spirit.

*Priest:* Lift up your hearts.

*People:* We lift them up unto the Lord.

*Priest:* Let us give thanks unto our Lord God.

*People:* It is meet and right so to do.

*The priest continues with the Preface :*

... we laud and magnify thy glorious name; evermore praising thee, and saying:

**Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.**

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, Most High.

**Pleni sunt coeli et terra  
gloria tua. Hosanna in  
excelsis.**

\* Blessed is he that cometh in the name of the Lord.

\* **Benedictus qui venit in  
nomine Domini.**

Hosanna in the highest.

**Hosanna in excelsis.**

*During the EUCHARISTIC PRAYER the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.*



## COMMUNION RITE

### LORD'S PRAYER

*Priest:* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father

*People:* who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*Priest:* . . . throughout all ages, world without end.  
*People:* **Amen.**

### THE PAX

*Priest:* The peace of the Lord be always with you.  
*People:* **And with thy spirit.**

### AGNUS DEI

<b>Agnus Dei, qui tollis peccata mundi: miserere nobis.</b>	O Lamb of God, that takest away the sins of the world: have mercy upon us.
<b>Agnus Dei, qui tollis peccata mundi: miserere nobis.</b>	O Lamb of God, that takest away the sins of the world: have mercy upon us.
<b>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</b>	O Lamb of God, that takest away the sins of the world: grant us thy peace.

### INVITATION TO COMMUNION

*Priest:* Behold the Lamb of God;  
 behold him that taketh away the sins of the world.

*People:* **Lord, I am not worthy that thou shouldst  
 come under my roof, but speak the word only,  
 and my soul shall be healed.**

*The choir sings the Communion Antiphon:*

Verily I say unto you, what things soever ye  
 desire, when ye pray : believe that ye receive  
 them, and it shall be done unto you.



*Holy Communion is now given.*

*The choir sings: I TORUM EST, Casciolini*

*This Communion Hymn is sung:*

**Let all mortal flesh keep silence,  
 and with fear and trembling stand;  
 Ponder nothing earthly-minded,  
 for with blessing in his hand,  
 Christ our God to earth descendeth,  
 our full homage to demand.**

**King of Kings, yet born of Mary,  
 as of old on earth he stood,  
 Lord of lords, in human vesture -  
 in the Body and the Blood -  
 He will give to all the faithful  
 his own Self for heavenly Food.**

**Rank on rank the host of heaven  
 spreads its vanguard on the way,  
 As the Light of Light descendeth  
 from the realms of endless day,  
 That the powers of hell may vanish  
 as the darkness clears away.**

**At his feet the six-winged Seraph;  
 Cherubim with sleepless eye,  
 Veil their faces to the Presence,  
 as with ceaseless voice they cry,  
 Alleluya, Alleluya, Alleluya, Lord most high.**

## POST COMMUNION

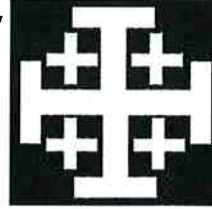
### PRAYER AFTER COMMUNION

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Let us pray. We beseech thee, almighty God:  
 that we, whom thou makest to rejoice in the partaking of  
 heavenly things, may by thee be defended against all  
 earthly perils. Through Jesus Christ our Lord, who liveth

and reigneth with thee and the Holy Ghost, one God, world without end.  
*People: Amen.*



### THE BLESSING

*Priest:* The Lord be with you.  
*People:* **And with thy spirit.**  
*Deacon:* Depart in peace.  
*People:* **Thanks be to God.**

*Priest:* *The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and Holy Ghost, be upon you and remain with you always. Amen.*

### HYMN

**Stand up and bless the Lord  
 Ye people of his choice;  
 Stand up and bless the Lord your God  
 With heart and soul and voice.**

**Though high above all praise,  
 Above all blessing high,  
 Who would not fear his holy Name,  
 And laud and magnify?**

**O for the living flame  
 From His own altar brought,  
 To touch our lips, our minds inspire,  
 And wing to heaven our thought!**

**God is our Strength and Song,  
 And his salvation ours;  
 Then be his love in Christ proclaimed  
 With all our ransomed thoughts.**

**Stand up and bless the Lord;  
 The Lord your God adore;  
 Stand up and bless his glorious Name;  
 Henceforth forevermore.**

*The Angelus is said after the announcements  
 (refer to cards on the pews or book shelf at church door).*

**POSTLUDE** O WELT, ICH MUSS DICH LASSEN, BRAHMS

### +PRAY FOR THE DEPARTED +

#### THIS WEEK'S ANNIVERSARIES & COMMEMORATIONS [ ]:

<i>Nov 15</i>	William Benn
<i>Nov 16 [St Margaret Queen of Scotland]</i>	Thomas Simpson,
<i>Nov 17 [St Hugh of Lincoln]</i>	Ethel Blair, Thelma Salter
<i>Nov 18 [St Hilda]</i>	
<i>Nov 19</i>	< 12.15pm <i>Requiem</i> , Ethel Mulford >
<i>Nov 20 [St Felix of Valois]</i>	Jessie Ireland, Stanley Batten, Pr.
<i>Nov 21 [Presentation BVM]</i>	Sidney Roffey, Gilbert Sinden, Pr.

### The PRIME BISHOP OF THE PHILIPPINES

will address the congregation attending a  
**ST ANDREW'S MASS FOR THE SPREAD OF THE GOSPEL**

on Friday 27th November at 10.30am  
 at Holy Trinity Parish Church, Fortitude Valley;  
 followed afterwards by  
 Drinks and a Lunch in Trinity Hall.

[\$10 lunch contribution is to go to the ABM  
 November Appeal - **ABM** Envelopes,  
 at the back of All Saints', are available  
 for use and may be placed in the alms  
 plate at any Mass].



**Forward In Faith IAI Qld** meets at Holy Trinity Church, Fortitude Valley, commencing with Mass at 10:00 a.m. on Sat. 28th. November.  
Guest speaker Fr. Martin Johnson, SSC.  
All welcome. Enquiries 3844 8223.

**SOLEMN EVENSONG AND BENEDICTION**

at 6:30 p.m, 29th November, St Andrew's Eve & 6th December.

(No Evensong and Benediction in January.)

and, also, 6.00pm 3rd Sunday of each month at Holy Trinity, Fortitude Valley.

**PRE CHRISTMAS, PRE-BOOKED AND PREPAID LUNCHEON**

follows High Mass, Sunday 13th December.

\$30.00 per person / \$25.00 unwaged / \$60.00 family

**Also note:**

IMMACULATE CONCEPTION BVM 8th December, 12.15pm Low Mass & 7.15pm High Mass.

GOLDEN JUBILEE MASS for Fr Robert Long, 10.30am Saturday, 19th December, (St Thomas).



**ALL SAINTS' CHRISTMAS CARDS**

are now on sale.

To purchase or order, please contact Marcia Cox, 'ph 0412 246 296.

**CHRISTMASS 2009**

+ ADVANCE NOTICE +

**CHRISTMASS EVE, 24TH DECEMBER**  
- 7.15 PM VIGIL MASS

- 11:00 PM CAROL SINGING  
- 11:30 PM BLESSING OF CRIB,  
PROCESSION AND MIDNIGHT  
MASS OF CHRISTMASS



**CHRISTMASS DAY, 25TH DECEMBER**  
- 8:30 AM SOLEMN SUNG MASS

**NEXT SUNDAY'S READINGS**  
**CHRIST THE KING**

Daniel 7:13-14

Psalm 93

Revelation 1:  
5-8

John 18:33-37

Offertory Rcts.  
\$ 1,188.60

**139 CLUB & CHRISTMASS**

"Your kind help is very much needed again to raise funds for the 139 CLUB's 2009 CHRISTMAS DINNER for Brisbane's homeless.



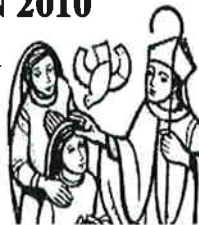
We are making up a hamper to be raffled and we are seeking donations of suitable non-perishable goods to fill the hamper. Cash donations are also welcome and may be given to me. Many thanks - Brenda Hennessy"

**PARISH CONFIRMATION 2010**

has been scheduled for LADY DAY, 25th March.

Bishop Bevan Meredith has been invited to administer the Sacrament.

Members of All Saints' congregation are asked to make known these arrangements and to give encouragement to any prospective candidates for Confirmation.



## All Saints', Wickham Terrace

P.O. Box 574 Spring Hill, Brisbane, Qld, Australia, 4004

Telephone: [07] 3236 3692 Facsimile: [07] 3236 3693

Email: [domusmea@bigpond.com](mailto:domusmea@bigpond.com)

[www.allsaintsbrisbane.com](http://www.allsaintsbrisbane.com)

Parish Office Hours: Monday closed  
10:00am to 1:00pm Tuesday, Wednesday & Friday

### SUNDAY SERVICES

7.30am Low Mass

9.30am SOLEMN HIGH MASS

6.30pm Evensong and Benediction 1st Sunday of the Month

### - WEEKDAY MASSES -

Monday, Tuesday & Thursday - 12.15pm

Wednesday & Friday - 7.45am

Saturday - 9.00am Resumes in Advent

**SOCIAL EVENTS: Champagne & Orange Juice** is served after the 7.30am Mass, (in All Saints' forecourt under the Jacaranda) and **MORNING TEA & WINE** is served after **HIGH MASS** in the All Saints' Centre, with all profits applied to missionary giving. NB - the donation for Morning Tea is a gold coin. Volunteers always needed for the Roster for morning tea following High Mass. Contact Bev Fellows to help, say, one Sunday per month.

### BAPTISMS, MARRIAGES, & FUNERALS:

For details contact the Parish Office.

**THE HEALING SACRAMENTS** of Reconciliation, Anointing, and Holy Communion for the Sick are available at home, in church, or in hospital by appointment with the clergy.

**ALL SAINTS' SINGERS** sing at High Mass and Evensong on Sundays. New members always welcome. For information and auditions contact the Director of Music: Daryn Jensen on 3365 2218 or [d.jensen@law.uq.edu.au](mailto:d.jensen@law.uq.edu.au)

**THE SOCIETY OF MARY** meets for fellowship, teaching and to pray the Rosary after High Mass on the first Sunday of each month.

For details contact the clergy or Lorraine Hines (3208 4988)

**"ALL SAINTS' CENTRE"** is available for functions, seminars and conferences. Please call Tarnya on 0409 080 777 or email: [tarnya@powerup.com.au](mailto:tarnya@powerup.com.au)

**ALL SAINTS' WELFARE MINISTRY** - enables parishioners and others to reach out to those within the inner city needing pastoral care and other kinds of support. We support this outreach by providing cooked meals. Further information from the Parish Office.

**PLANNED GIVING PROGRAMME:** Sets of envelopes are available for any who would like to begin supporting All Saints' in this way (and we need the regular, sacrificial and generous support of all parishioners). Please contact Marica Cox on 0412 246 296

**PARISH ROLL AND MAILING LIST:** To be on the Parish Roll or to receive Parish information, please complete a form available at the back of the church and hand it to one of the clergy or Sides People or drop in the offertory plate.

### HOW TO CONTACT US

Rector: The Rev'd Canon Richard Martin SSC

Postal address - P.O. Box 574, SPRING HILL Q 4004.

Rectory Phone : (07) 3211 9143

Parish Office : Monday closed  
10.00am to 1.00pm Tuesday Wednesday &  
Friday

Ph.: (07) 3236 3692

Office Email : [domusmea@bigpond.com](mailto:domusmea@bigpond.com)

Assistant Priest - locum: Fr Robert Long 3236 3692

Assisting Priests: Canon Arthur Fellows 3286 2963

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now read on...

### Daniel 12:1-3

This is a snippet from the book of Daniel, one of the books of the Bible which belongs to what is known as 'apocalyptic literature'. We have to look beyond the words, in a sense, and appreciate that this passage is using imagery to convey an important message. This section of the book was probably written during the reign of Antiochus Epiphanes (born around 215 BC), a king who oppressed the Jewish people and outlawed their religious practices. Many suffered at his hands. This passage points to the day when those who were oppressed will be vindicated. It could equally apply to all those who have ever in the past, are now, or will in the future suffer at the hands of others for being faithful to God. This passage reminds us that even when God seems to have abandoned His people, He is still watching over them with a Fatherly eye, and sends His angels to care for them (cf. 12.1). It also reminds us that the oppressors will one day stand before God, the Judge of all. In that day they will experience the shame and disgrace that they have caused to others. But before we get carried away in thinking of the judgment of others, let us not forget that all of us will one day stand before that same throne of judgment and give account for all we have done. It is a fearful prospect, but we must remember that the one who will judge us is the same One who sent His Son to redeem us, who loves us beyond words, and who has assured us a place in His Kingdom.

### PRAYER POINT: CHURCH REPRESENTATION

Do we really want to sit on Deanery Synod? Is it worth the time and effort? Are the deliberations of Diocesan Synod relevant? Does General Synod work? None of us likes



too many meetings – but if none of us attend, then our voice is not heard. Please pray for all who offer themselves sacrificially in this way – and consider whether you might stand for something, to make your (and our) voice heard...