

# Forward!

Welcome to our celebration today

30 August 2009

## 'I WAS A STRANGER'

The letter to the Hebrews encourages us to practice hospitality, 'for many in welcoming strangers have welcomed angels unawares' (13, v.2). Hospitality to the stranger was one feature of the home and family life of the people of Israel. This was because the Israelites had been 'strangers and aliens' themselves in the land of Egypt. Being a stranger – having no home or resting-place – has often been seen as the character of



Christian living, for the Christian home is in heaven and here 'we have no abiding city'. In recognising and helping the stranger, we are recognising someone in our own situation: out of place and far from home. Jesus revealed Himself to the disciples as a stranger after His resurrection: Mary did not recognise Him in the early morning, and the disciples on the way to Emmaus did not recognise Him until He broke bread. In a world where we are taught as children not to talk to strangers, we ought to remember that in Christ, a stranger can also be our friend.

*(Read again also the parable of the sheep and goats in Matthew 25.)*

O Lord, You received affronts without number from Your blasphemers, yet each day you free captive souls from the grip of the ancient enemy. You did not avert Your face from the spittle of perfidy, yet You wash souls in saving waters. You accepted Your scourging without murmur, yet through Your mediation You deliver us from endless chastisements. You endured ill-treatment of all kinds, yet You want to give us a share in the choirs of angels in glory everlasting. You did not refuse to be crowned with thorns, yet You save us from the wounds of sin. In Your thirst You accepted the bitterness of gall, yet You prepare Yourself to fill us with eternal delights. You kept silence under the derisive homage rendered You by Your executioners, yet You petition the Father for us although You are His equal in divinity. You came to taste death, yet You were the Life and had come to bring it to the dead.

*S. Gregory the Great (Thursday's saint)*

THE PARISH OF BRISBANE  
**All Saints' Church,**  
**Wickham Terrace**

A FORWARD IN FAITH PARISH

Parish Priest: Father Richard Martin SSC



**22ND SUNDAY IN ORDINARY TIME**  
**SUNDAY 30TH AUGUST, 2009**

**HYMNS AT LOW MASS - 7.30am**

**ENTRANCE:** 365 All people that on earth do dwell  
**OFFERTORY:** 428 Let saints on earth in concert sing  
**COMMUNION:** 367 As pants the heart  
**RECESSIONAL:** 424 King of glory, King of peace

**SOLEMN HIGH MASS**

SETTING: *MISSA DE ANGELIS*

**INTRODUCTORY RITES**

**RITE OF SPRINKLING WITH HOLY WATER**

*The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.*

*Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen.*

*The Antiphon is repeated.*

*Priest: O Lord, shew thy mercy upon us.*

*People: And grant us thy salvation.*

*Priest: O Lord, hear my prayer.*

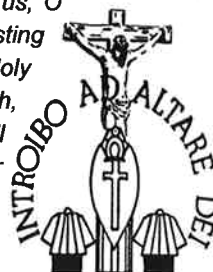
*People: And let my cry come unto thee.*

*Priest: The Lord be with you.*

*People: And with thy Spirit.*

*Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.*

*All: Amen.*



**HYMN**

Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Zion's help for ever,  
And her confidence alone.

All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.

Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in thy glory,  
With thy blessed ones to reign.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run.

**THE INTROIT OF THE MASS**

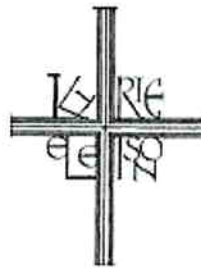
*The choir sings: Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. Ps. Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be. (Psalm 86:3,5,1)*

**KYRIE ELEISON** *All sing:*

Kyrie eleison.  
Kyrie eleison.  
Kyrie eleison.

Christe eleison.  
Christe eleison.  
Christe eleison.

Kyrie eleison.  
Kyrie eleison.  
Kyrie eleison



Lord, have mercy .  
Lord, have mercy .  
Lord, have mercy .

Christ, have mercy .  
Christ, have mercy .  
Christ, have mercy .

Lord, have mercy .  
Lord, have mercy .  
Lord, have mercy .

**GLORIA IN EXCELSIS**

*Priest: Gloria in excelsis Deo:*

*The people SIT and the choir continues:*

Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus Agnus Dei Filius Patris. Qui tollis peccata mundi miserere nobis. Qui tollis peccata mundi suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe cum Sancto Spiritu, in gloria Dei Patris.

**Amen.**

*(and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for*

thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen).

### COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray. Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

*People:* **Amen.**

*The people SIT*



## LITURGY OF THE WORD

### THE FIRST READING *Deuteronomy 4:1-2,6-8*

This is the Word of the Lord.

*All:* **Thanks be to God.**

### THE RESPONSORIAL PSALM 15

*Domine, quis habitabit?*

***R. Whosoever doeth the thing that is right,  
shall never fall***

Lord, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill? 2. Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart. **R.**

3. He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour. 4. He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord. **R.**

5. He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance. 6. He that hath not given his money upon usury : nor taken reward against the innocent. 7. Whoso doeth these things : shall never fall. **R.**

### THE SECOND READING *James 1:17-18, 21-22, 27*

This is the Word of the Lord.

*All:* **Thanks be to God.**

### ACCLAMATION *The choir sings:*

The heathen shall fear thy name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Sion: and when his glory shall appear. Alleluia. Alleluia. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia. (*Psalm 107:20, 21; 98:1*)

### THE HOLY GOSPEL *Mark 7:1-8, 14-15, 21-23*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The continuation of the Holy Gospel according to Mark.

*People:* **Glory be to thee, O Lord.**

This is the Gospel of the Lord.

*All:* **Praise be to thee, O Christ.**



## THE NICENE CREED

*Priest:* I believe in one God

*People:* the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church:

I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.



**SERMON** *The people SIT*

## LITURGY OF THE EUCHARIST

### THE OFFERTORY

*The choir sings: Look down, O Lord, to help me; let them be ashamed and confounded together that seek after my soul to destroy it: look down, O Lord, to help me. (Psalm 40:14-15)*

### HYMN

*Refrain:* Richer than gold is the love of my Lord :  
better than splendour and wealth.

Love is his word, love is his way,  
feasting with men, fasting alone,  
living and dying, rising again,  
love, only love, is his way. **R.**

Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve,  
love, only love, is his mark. **R.**

Love is his mark, love is his sign,  
Bread for our strength, wine for our joy,  
'This is my body, this is my blood',  
love, only love, is his sign. **R.**

Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
all my deep sorrow, all my dear blood.'  
Love, only love, is his news. **R.**

Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love, is his name. **R.**

Love is his name, love is his law.  
Hear his command, all who are his :  
'Love one another, I have loved you.'  
Love, only love, is his law. **R.**





Love is his law, love is his word :  
love of the Lord, Father and Word,  
love of the Spirit, God ever one.  
Love, only love, is his word. **R.**

### INVITATION TO PRAYER

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **The Lord receive this sacrifice at thy hands, to the praise and glory of his name, and to our benefit and that of all his holy Church.**

### PRAYER OVER THE GIFTS

*Priest:* Look favourably, O Lord, we beseech thee, on our service: that the gift which we offer may be acceptable to thee, and may be for the succour of our frailty. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, world without end.

*All:* **Amen.**

### PREPARATION OF THE COMMUNICANTS

*The people are asked to make this Confession of their sins. Then:*

*All:* **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*The priest pronounces the Absolution.*

*All join in this prayer:*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.**



### THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Lift up you hearts.

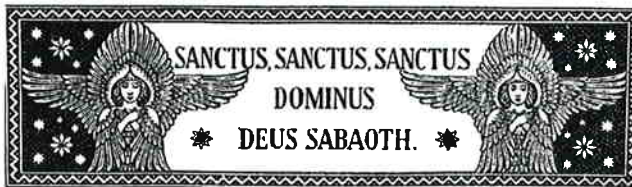
*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*The priest continues with the Preface :*

... we laud and magnify thy glorious name;  
evermore praising thee, and saying:



**Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.** Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, Most High.

**Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.** Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*During the Eucharistic Prayer the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.*

## COMMUNION RITE

### LORD'S PRAYER

*Priest:* Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say:  
Our Father

*All:* who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*Priest:* . . . throughout all ages, world without end.

*All:* Amen.

### THE PAX

*Priest:* The peace of the Lord be always with you.

*People:* And with thy spirit.

### AGNUS DEI

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

O Lamb of God, that takest away the sins of the world: have mercy upon us.

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

O Lamb of God, that takest away the sins of the world: have mercy upon us.

**Agnus Dei, qui tollis peccata mundi: dona nobis pacem.**

O Lamb of God, that takest away the sins of the world: grant us thy peace.

### INVITATION TO COMMUNION

*Priest:* Behold the Lamb of God; behold him that taketh away the sins of the world.

*All:* Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

*The choir sings the Communion Antiphon:* O Lord, I will make mention of thy righteousness only, thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age. (Psalm 71:16,17,18)

*Holy Communion is now given.*

*The choir sings: If ye love me, Tallis*

*Then ALL sing:*

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
Ponder nothing earthly-minded,  
for with blessing in his hand,  
Christ our God to earth descendeth,  
our full homage to demand.



King of Kings, yet born of Mary,  
 as of old on earth he stood,  
 Lord of lords, in human vesture -  
 in the Body and the Blood -  
 He will give to all the faithful  
 his own Self for heavenly Food.

Rank on rank the host of heaven  
 spreads its vanguard on the way,  
 As the Light of Light descendeth  
 from the realms of endless day,  
 That the powers of hell may vanish  
 as the darkness clears away.

At his feet the six-winged Seraph;  
 Cherubim with sleepless eye,  
 Veil their faces to the Presence,  
 as with ceaseless voice they cry,  
 Alleluya, Alleluya, Alleluya, Lord most high.

## CONCLUDING RITE

### PRAYER AFTER COMMUNION

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Let us pray. We beseech thee, O Lord, that the partaking of thy Sacrament may be a support of mind and body: that we may glory in the salvation of both by the fulness of the heavenly calling. Through Jesus Christ our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*All:* **Amen.**

### THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* Depart in peace.

*People:* **Thanks be to God.**

*Priest:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and Holy Ghost, be upon you and remain with you always. **Amen.**



### HYMN

Now thank we all our God,  
 With hearts and hands and voices,  
 Who wondrous things hath done,  
 In whom this world rejoices;  
 Who from our mothers' arms  
 Hath blessed us on our way  
 With countless gifts of love,  
 And still is ours today.

O may this bounteous God  
 Through all our life be near us,  
 With ever joyful hearts  
 And blessed peace to cheer us;  
 And keep us in his grace,  
 And guide us when perplexed,  
 And free us from all ills  
 In this world and the next.

All praise and thanks to God  
 The Father new be given,  
 The Son, and him who reigns  
 With them in highest heaven,  
 The one eternal God  
 Whom earth and heaven adore,  
 For this it was, is now,  
 And shall be evermore.

The Angelus is said after the announcements  
(see inside back cover).

## POSTLUDE

PRELUDE AND FUGUE IN F, BWV556, JS BACH



### + PRAY FOR THE DEPARTED +

RECENTLY DECEASED - Frederick Fraser Young, Pr.

#### THIS WEEK'S ANNIVERSARIES & COMMEMORATIONS [ ]:

Aug 30

Aug 31

Sep 01 [St Giles]

Sep 02 [The Martyrs of PNG] Kathleen Freeland, Arthur Johnson,  
Mary Fellows

Sep 03 [St Gregory the Great] Laura Ogle, Jessie Curtis, Joan Foley

Sep 04 [St Cuthbert] Alex Skardoon, Frederick Bennett, Cora Morris,  
John Hazelwood, Bp., Carmen Greaves

Sep 05 [Bl Teresa of Calcutta] Clara Olsen-Skoulund, Allan Graham

#### Monday's Mass at 12.15pm

will be the Requiem and Funeral for  
the late Rev. Father Frederick Fraser Young.



### Feast of the Nativity of the Blessed Virgin Mary and the

### 140th Dedication Festival for All Saints' Church

will be observed on **Sunday,**  
**6th September.**

**7.30 am Low Mass**

**9.30am Solemn High Mass**

Setting: Schubert in G

Motet: Laudate Dominum (Mozart)

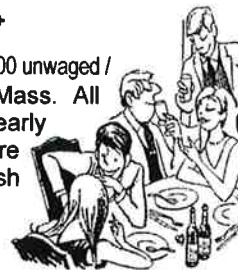
Postlude: Toccata from Suite Modale op 3 (FrPax)

Guest Preacher: The Rev'd Frank Nichols,  
Assisting Priest, Holy Trinity, Fortitude Valley.

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A **LUNCHEON**, (\$30.00 per person; \$25.00 unwaged /  
\$60.00 per family) will follow High Mass. All  
attending are asked to make an early  
booking. The attendance lists are  
both in the Church and in the Parish  
Office.

LUNCHEON SPEAKER, Fr Ben Stroet;  
topic, "LEST WE FORGET".



A **RAFFLE**, will be drawn at the Luncheon. Tickets, 6 for  
\$5.00 or \$1.00 ea, (and 3 delightful prizes to be won),  
will be available from after Mass today.

#### 6.30 pm Solemn Evensong & Benediction

Psalms & Canticles: Plainsong & Fauxbourdons

Anthem: Ave Maria (Rachmaninov)

Postlude:

Vitrail from Esquisses Byzantines (H. Mulet)

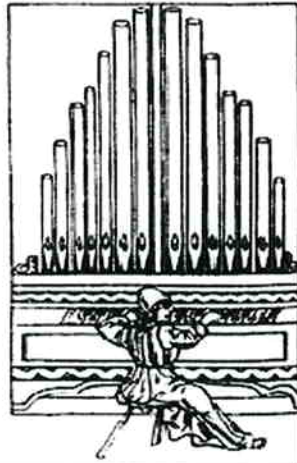
Guest Preacher: The Ven. Michael Chiplin,  
Rector, St Andrew's, Indooroopilly.



## AT THE PIPE ORGAN

a recital by Philip Gearing,  
Organist of St Luke's,  
Toowoomba, Lecturer  
University of Southern  
Queensland, and  
consultant for the  
restoration and rebuilding  
of All Saints' pipe organ -

3.00pm Sunday,  
27th September.



## SOLEMN EVENSONG AND BENEDICTION

First Sunday of each month, 6:30 p.m.

At All Saints'

and, also, 6.00pm 3rd Sunday of each month at  
Holy Trinity, Fortitude Valley.



## FOR YOUR DIARY:

OUR LADY OF WALSINGHAM, MOUNT RUSSELL,  
(near Delungra, NSW) - weekend of 26/27 September,  
an ecumenical pilgrimage, overnighting at Inverell.  
Details from Peter Kent & Lorraine Hines.

ALL SAINTS' DAY, Parish Patronal Festival,  
Sunday 1st November  
Low Mass 7.00am, Solemn High Mass 9.30am

ALL SOULS' EVE and ALL SOULS' DAY,  
1st & 2nd November  
Hallowe'en, (Sunday) 6.30pm Requiem Mass \*  
All Souls' Day (Monday) 12.15pm Requiem Mass  
\* this Requiem Mass will replace Evensong and Benediction.

ST ANDREW'S EVE Evensong and Benediction for  
the City Churches of St Andrew, 6.30pm 29th November.

**Flowers:** To assist with their arranging,  
please contact Barbara Delmenico,  
'ph 3876 5986.



## Next Week's Readings / Birthday of BVM

Micah 5:1-4

Psalm 13

Romans 8:28-30

Matthew 1:18-23

Offertory Receipts for last week \$ 1234.50

**All Saints', Wickham Terrace**

P.O. Box 574 Spring Hill, Brisbane, Qld, Australia, 4004

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Email: domusmea@bigpond.com

[www.allsaintsbrisbane.com](http://www.allsaintsbrisbane.com)Parish Office Hours: Monday closed

10:00am to 1:00pm Tuesday, Wednesday &amp; Friday

**SUNDAY SERVICES**

7.30am Low Mass

9.30am SOLEMN HIGH MASS

6.30pm Evensong and Benediction 1st Sunday of the Month

**- WEEKDAY MASSES -**

Monday, Tuesday &amp; Thursday - 12.15pm

Wednesday &amp; Friday - 7.45am

Saturday - 9.00am Resumes in Advent

**SOCIAL EVENTS: Champagne & Orange Juice** is served after the 7.30am Mass, (in All Saints' forecourt under the Jacaranda) and **MORNING TEA & WINE** is served after **HIGH MASS** in the All Saints' Centre, with all profits going towards our missionary giving. Note that the "cost" of Morning Tea is a gold coin. Volunteers are needed to complete the Roster for morning tea following High Mass. Contact Bev Fellows if you can help, say, one Sunday per month.

**BAPTISMS, MARRIAGES, & FUNERALS:**

For details contact the Parish Office.

**THE HEALING SACRAMENTS** of Reconciliation, Anointing, and Holy Communion for the Sick are available at home, in church, or in hospital by appointment with the clergy.

**ALL SAINTS' SINGERS** sing at High Mass and Evensong on Sundays. New members are always welcome. For further information and auditions contact the Director of Music: Darryn Jensen on 3365 2218 or [d.jensen@law.uq.edu.au](mailto:d.jensen@law.uq.edu.au)

**THE SOCIETY OF MARY** meets for fellowship, teaching and to pray the Rosary after High Mass on the first Sunday of each month.

For details contact the clergy or Lorraine Hines (3208 4988)

**"ALL SAINTS' CENTRE"** is available for functions, seminars and conferences. Please call Tanya on 0409 080 777 or email: [tanya@powerup.com.au](mailto:tanya@powerup.com.au)

**ALL SAINTS' WELFARE MINISTRY (including SOUP ON SUNDAY):**

This enables parishioners and others to reach out to those in our part of the inner city needing pastoral care and other kinds of support. We support this outreach by providing cooked meals. Further information from the Parish Office.

**PLANNED GIVING PROGRAMME:** Sets of envelopes are available for any who would like to begin supporting All Saints' in this way (and we need the regular, sacrificial and generous support of all parishioners). Please contact Marica Cox on 0412 246 296

**PARISH ROLL AND MAILING LIST:** If you wish to be on the Parish Roll or to receive Parish information, please complete a form available at the back of the church and hand it to one of the clergy or Sides People or drop in the offertory plate.

**HOW TO CONTACT US**

Rector: The Rev'd Canon Richard Martin SSC

Postal address - P.O. Box 574, SPRING HILL Q 4004.

Rectory Phone : (07) 3211 9143

Parish Office : Monday closed  
10.00am to 1.00pm Tuesday Wednesday & Friday

Ph.: (07) 3236 3692

Office Email : [domusmea@bigpond.com](mailto:domusmea@bigpond.com)

Assisting Priests: Canon Arthur Fellows 3286 2963  
Fr Andrew Gilbert 3283 2026  
Fr Bill Pearson 3286 4515

Assisting Deacon: The Rev'd Bernard Buttery 5529 5502

Churchwardens: Mr Paul Heiser 3399 2226  
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now read on...

### Deuteronomy 4:1-2 & 6-8

The Christian faith was born from Judaism - as S. Peter says, Jesus is the Messiah the Jews looked forward to (Acts 2:31). And Christians believe that Jesus, the Son of God, achieved what the Law of Moses could not do, and was not meant to do either (Acts 13:39): by His death and resurrection He defeated sin and death, and then, through His ascension and the gift of the Holy Spirit, He opened for us the way to heaven. This means that the Law God gave to Moses has to be understood in the context of who Jesus is, and what He has done for us. As S. Paul says to the Galatians (3:23), the Law of Moses is a guide which takes second place now that Jesus has come among us. But that Law, which our first reading celebrates today, was given by God to the Jewish people to be their guide. This Law is not to be ignored (Matt 5:17); it is to be honoured as one of God's greatest gifts to His people. It is divine Law, and it has much to teach us still.

### BLESSED TERESA OF CALCUTTA (Saturday)

The unforgettable age-weathered face, usually with the hint of a smile... The ceremony has taken place, which was described somewhere on the internet, perhaps only slightly wrongly, as her 'beautification', and it is surely only right. After all, how much work could one



small person do? To describe her as 'an Albanian Roman Catholic nun with Indian citizenship' merely demonstrates God's art of the possible; that she should win the Nobel Peace Prize demonstrates that the world does sometimes still need

saints. And that she should have spent so much of her life in spiritual darkness is not a cause for scandal, as some would have it, but a blessing for most of us who, perhaps more than we would ever admit, sometimes doubt God's presence. Doubt now and again, if you must - but carry on doing God's will.