

# Forward!

Welcome to our celebration today

30 August 2009

## 'I WAS A STRANGER'

The letter to the Hebrews encourages us to practice hospitality, 'for many in welcoming strangers have welcomed angels unawares' (13, v.2). Hospitality to the stranger was one feature of the home and family life of the people of Israel. This was because the Israelites had been 'strangers and aliens' themselves in the land of Egypt. Being a stranger – having no home or resting-place – has often been seen as the character of Christian living, for the Christian home is in heaven and here 'we have no abiding city'. In recognising and helping the stranger, we are recognising someone in our own situation: out of place and far from home. Jesus revealed Himself to the disciples as a stranger after His resurrection: Mary did not recognise Him in the early morning, and the disciples on the way to Emmaus did not recognise Him until He broke bread. In a world where we are taught as children not to talk to strangers, we ought to remember that in Christ, a stranger can also be our friend.



(*Read again also the parable of the sheep and goats in Matthew 25.*)

O Lord, You received affronts without number from Your blasphemers, yet each day you free captive souls from the grip of the ancient enemy. You did not avert Your face from the spittle of perfidy, yet You wash souls in saving waters. You accepted Your scourging without murmur, yet through Your mediation You deliver us from endless chastisements. You endured ill-treatment of all kinds, yet You want to give us a share in the choirs of angels in glory everlasting. You did not refuse to be crowned with thorns, yet You save us from the wounds of sin. In Your thirst You accepted the bitterness of gall, yet You prepare Yourself to fill us with eternal delights. You kept silence under the derisive homage rendered You by Your executioners, yet You petition the Father for us although You are His equal in divinity. You came to taste death, yet You were the Life and had come to bring it to the dead.

*S. Gregory the Great (Thursday's saint)*

THE PARISH OF BRISBANE  
**All Saints' Church,**  
**Wickham Terrace**

A FORWARD IN FAITH PARISH

Parish Priest: Father Richard Martin SSC



**22ND SUNDAY IN ORDINARY TIME**  
**SUNDAY 30TH AUGUST, 2009**

**HYMNS AT LOW MASS - 7.30am**

**ENTRANCE:** 365 All people that on earth do dwell  
**OFFERTORY:** 428 Let saints on earth in concert sing  
**COMMUNION:** 367 As pants the heart  
**RECESSIONAL:** 424 King of glory, King of peace

**SOLEMN HIGH MASS**

SETTING: *MISSA DE ANGELIS*

**INTRODUCTORY RITES**

**RITE OF SPRINKLING WITH HOLY WATER**

*The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.*

*Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen.*

*The Antiphon is repeated.*

*Priest: O Lord, shew thy mercy upon us.*

*People: And grant us thy salvation.*

*Priest: O Lord, hear my prayer.*

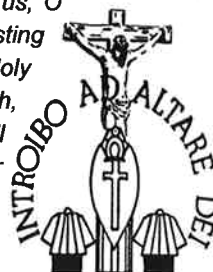
*People: And let my cry come unto thee.*

*Priest: The Lord be with you.*

*People: And with thy Spirit.*

*Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.*

*All: Amen.*



**HYMN**

Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Zion's help for ever,  
And her confidence alone.

All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.

Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in thy glory,  
With thy blessed ones to reign.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run.

**THE INTROIT OF THE MASS**

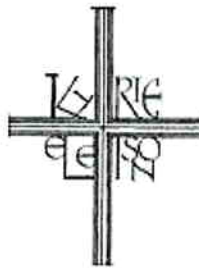
*The choir sings: Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. Ps. Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be. (Psalm 86:3,5,1)*

**KYRIE ELEISON** *All sing:*

Kyrie eleison.  
Kyrie eleison.  
Kyrie eleison.

Christe eleison.  
Christe eleison.  
Christe eleison.

Kyrie eleison.  
Kyrie eleison.  
Kyrie eleison



Lord, have mercy .  
Lord, have mercy .  
Lord, have mercy .

Christ, have mercy .  
Christ, have mercy .  
Christ, have mercy .

Lord, have mercy .  
Lord, have mercy .  
Lord, have mercy .

**GLORIA IN EXCELSIS**

*Priest: Gloria in excelsis Deo:*

*The people SIT and the choir continues:*

Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus Agnus Dei Filius Patris. Qui tollis peccata mundi miserere nobis. Qui tollis peccata mundi suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe cum Sancto Spiritu, in gloria Dei Patris.

**Amen.**

*(and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for*

thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen).

### COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray. Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

*People:* **Amen.**

*The people SIT*



## LITURGY OF THE WORD

### THE FIRST READING *Deuteronomy 4:1-2,6-8*

This is the Word of the Lord.

*All:* **Thanks be to God.**

### THE RESPONSORIAL PSALM 15

*Domine, quis habitabit?*

***R. Whosoever doeth the thing that is right,  
shall never fall***

Lord, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill? 2. Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart. **R.**

3. He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour. 4. He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord. **R.**

5. He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance. 6. He that hath not given his money upon usury : nor taken reward against the innocent. 7. Whoso doeth these things : shall never fall. **R.**

### THE SECOND READING *James 1:17-18, 21-22, 27*

This is the Word of the Lord.

*All:* **Thanks be to God.**

### ACCLAMATION *The choir sings:*

The heathen shall fear thy name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Sion: and when his glory shall appear. Alleluia. Alleluia. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia. (*Psalm 107:20, 21; 98:1*)

### THE HOLY GOSPEL *Mark 7:1-8, 14-15, 21-23*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The continuation of the Holy Gospel according to Mark.

*People:* **Glory be to thee, O Lord.**

This is the Gospel of the Lord.

*All:* **Praise be to thee, O Christ.**



## THE NICENE CREED

*Priest:* I believe in one God

*People:* the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church:

I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.



**SERMON** *The people SIT*

## LITURGY OF THE EUCHARIST

### THE OFFERTORY

*The choir sings: Look down, O Lord, to help me; let them be ashamed and confounded together that seek after my soul to destroy it: look down, O Lord, to help me. (Psalm 40:14-15)*

### HYMN

*Refrain:* Richer than gold is the love of my Lord :  
better than splendour and wealth.

Love is his word, love is his way,  
feasting with men, fasting alone,  
living and dying, rising again,  
love, only love, is his way. **R.**

Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve,  
love, only love, is his mark. **R.**

Love is his mark, love is his sign,  
Bread for our strength, wine for our joy,  
'This is my body, this is my blood',  
love, only love, is his sign. **R.**

Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
all my deep sorrow, all my dear blood.'  
Love, only love, is his news. **R.**

Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love, is his name. **R.**

Love is his name, love is his law.  
Hear his command, all who are his :  
'Love one another, I have loved you.'  
Love, only love, is his law. **R.**

