

THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace
A FORWARD IN FAITH PARISH

Parish Priest: Canon Richard Martin SSC

21ST SUNDAY IN ORDINARY TIME
23RD AUGUST 2009

HYMNS AT LOW MASS - 7.30am

ENTRANCE: 375 City of God

OFFERTORY: 489 The Church's One Foundation

COMMUNION: 439 My faith looks up to Thee

RECESSIONAL: 402 He who would valiant be

SOLEMN HIGH MASS

Setting: Merbecke

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

*People: **And grant us thy salvation.***

Priest: O Lord, hear my prayer.

*People: **And let my cry come unto thee.***

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: *Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.*

All: **Amen.**

HYMN

**O God, we praise thee, and confess
that thou the only Lord
and everlasting Father art,
by all the earth adored.**

**To thee all angels cry aloud;
to thee the powers on high,
both cherubim and seraphim,
continually do cry:**

**O holy, holy, holy Lord,
whom heavenly hosts obey,
the world is with the glory filled
of thy majestic sway!**

**The apostles' glorious company,
and prophets crowned with light,
with all the martyrs' noble host,
thy constant praise recite.**

**The holy Church throughout the world,
O Lord, confesses thee,
that thou eternal Father art,
of boundless majesty.**

THE INTROIT OF THE MASS

The choir sings: Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. Ps. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be. (Psalm 86:1-4)

KYRIE ELEISON *All sing:*

**Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.**

**Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.**

**Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS

Priest: *Glory be to God on high*

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

COLLECT

Priest: *The Lord be with you.*

People: **And with thy Spirit.**

Priest: *Let us pray. O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection; as may support us in all dangers and carry us through all temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.*

People: **Amen.**

The people SIT

THE FIRST READING *Joshua 24:1-2, 15-18*

A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel, `Your fathers lived of old beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods.

And if you be unwilling to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord, to serve other gods; for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land; therefore we also will serve the Lord, for he is our God."

This is the Word of the Lord.

All: **Thanks be to God.**

THE RESPONSORIAL PSALM *33 1-2, 15-22*

R. O taste, and see, how gracious the Lord is.

1 I will always give thanks unto the Lord * his praise shall ever be in my mouth. 2 My soul shall make her boast in the Lord * the humble shall hear thereof, and be glad. **R:**

15 The eyes of the Lord are over the righteous * and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil * to root out the remembrance of them from the earth. **R:**

17 The righteous cry, and the Lord heareth them * and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart * and will save such as be of an humble spirit. **R:**

19 Great are the troubles of the righteous * but the Lord delivereth him out of all. 20 He keepeth all his bones * so that not one of them is broken. **R:**

21 But misfortune shall slay the ungodly * and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants * and all they that put their trust in him shall not be destitute. **R:**

THE SECOND READING *Ephesians 5:21-32*

A reading from the Letter of S. Paul to the Ephesians.

Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Saviour. As the church is subject to Christ, so let wives also be subject in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the church to himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

This mystery is a profound one, and I am saying that it refers to Christ and the church;

This is the Word of the Lord.

All: **Thanks be to God.**

ACCLAMATION *The choir sings:*

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. To tell of thy loving-kindness early in the morning: and of thy truth in the night season. Alleluia, alleluia! For the Lord is a great God: and a great King over all the earth. Alleluia. (*Psalms 92:1-2, Psalm 95:3*)

THE HOLY GOSPEL *John 6:60-69*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to John.

People: **Glory be to thee, O Lord.**

When they had heard his teaching, many of the disciples of Jesus, said, "This is a hard saying; who can listen to it?"

But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offence at this? Then what if you were to see the Son of man ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

After this many of his disciples drew back and no longer went about with him.

Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

This is the Gospel of the Lord.

All: **Praise be to thee, O Christ.**

PROFESSION OF FAITH

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.**

SERMON *The people sit*

THE OFFERTORY

The choir sings: I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God. (*Psalms 40:2,3,4*)

HYMN

**Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!**

**O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!**

**Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!**

**O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!**

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **The Lord receive this sacrifice at thy hands,
to the praise and glory of his name,
and to our benefit and that of all his holy Church.**

PRAYER OVER THE GIFTS

Priest: Grant, we beseech thee, almighty God: that the gift now offered in this sacrifice, may ever cleanse our frailty from all evil, and defend us. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, world without end.

People: **Amen.**

PREPARATION OF THE COMMUNICANTS

The people are asked to make this Confession of their sins. Then:

People: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The priest says the Absolution.

All join in this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up you hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest continues with the Preface :

. . . we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord, Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

During the Eucharistic Prayer the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.

LORD'S PRAYER

Priest: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father

People: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Priest: . . . throughout all ages, world without end.

People: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: grant us thy peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God;
behold him that taketh away the sins of the world.

All: **Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

The choir sings the Communion Antiphon: The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance: and bread to strengthen man's heart. (*Psalm 104:12,14,15*)

Holy Communion is now given.

The choir sings the Motet: Ego sum panis vivus, Esquivel.

Then ALL sing:

**We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.**

**Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One Sacrifice of Praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.**

**O Living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true Food;
For us thy Body broken
Hung on the cross of shame:
This Bread, its hallowed token
We break in thy dear Name.**

**O stream of love unending,
Poured from the one true Vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray. May these thy gifts, O God, deliver us from sinful desires, and ever renew us with heavenly nourishment. Through Jesus Christ our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

All: **Amen.**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy spirit.**

Deacon: Depart in peace.

People: **Thanks be to God.**

Priest: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and Holy Ghost, be upon you and remain with you always. **Amen.**

HYMN

**Thy kingdom come! on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.**

**But the slow watches of the night
Not less to God belong;
And for the everlasting right
The silent stars are strong.**

**And lo, already on the hills
The flags of dawn appear;
Gird up your loins, ye prophet souls,
Proclaim the day is near:**

**The day in whose clear shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;**

**When knowledge, hand in hand with peace,
Shall walk the earth abroad;-
The day of perfect righteousness,
The promised day of God.**

*The Angelus is said after the announcements
(see inside back cover).*

POSTLUDE: Prelude and Fugue in A minor, BWV 559, JSBach