

THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace
A FORWARD IN FAITH PARISH

Parish Priest: Canon Richard Martin SSC

19TH SUNDAY IN ORDINARY TIME
9TH AUGUST 2009

HYMNS AT LOW MASS - 7.30am

ENTRANCE:	376 Come let us join
OFFERTORY:	369 Be thou my guardian
COMMUNION:	308 Father see thy children
RECESSIONAL:	450 O God our help in ages past

SOLEMN HIGH MASS

Setting: Wood in the Phrygian Mode/Merbecke

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

*People: **And grant us thy salvation.***

Priest: O Lord, hear my prayer.

*People: **And let my cry come unto thee.***

Priest: The Lord be with you.

*People: **And with thy Spirit.***

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

*All: **Amen.***

INTROIT HYMN

Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

·Worthy the Lamb that died', they cry,
'To be exalted thus';
'Worthy the Lamb', our lips reply,
For he was slain for us.

·Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give,
Be, Lord, for ever thine.

·The whole creation join in one,
To bless the sacred Name
Of him that sits upon the throne,
And to adore the Lamb.

THE INTROIT OF THE MASS

The choir sings: Look O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?. Glory be. (*Psalm 74:21,20,23,1*)

KYRIE ELEISON *People sing:*

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS *People sing:*

Priest: Glory be to God on high

People: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray. O Lord God, who seest that we put not our trust in any thing that we do: mercifully grant that by thy power we may be defended against all adversity. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

People: **Amen.**

The people SIT

THE FIRST READING *1 Kings 19:4-8*

The Lesson from the First Book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, "It is enough; now, O Lord, take away my life; for I am no better than my fathers."

And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, "Arise and eat."

And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again. And the angel of the Lord came again a second time, and touched him, and said, "Arise and eat, else the journey will be too great for you."

And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

This is the Word of the Lord.

People: **Thanks be to God.**

THE RESPONSORIAL PSALM 34 vv 1-8

R. O Taste and see how gracious the Lord is.

1 I will always give thanks unto the Lord * his praise shall ever be in my mouth. 2 My soul shall make her boast in the Lord * the humble shall hear thereof, and be glad. **R.**
3 O praise the Lord with me * and let us magnify his Name together. 4 I sought the Lord, and he heard me *
yea, he delivered me out of all my fear. **R.**
5 They had an eye unto him, and were lightened * and their faces were not ashamed. 6 Lo, the poor crieth, and the Lord heareth him * yea, and saveth him out of all his troubles. **R.**
7 The angel of the Lord tarrieth round about them that fear him * and delivereth them. 8 O taste, and see, how gracious the Lord is * blessed is the man that trusteth in him. **R.**

THE SECOND READING *Ephesians 4:30 - 5:2*

The Lesson from the Epistle of Saint Paul to the Ephesians.

Do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

This is the Word of the Lord.

People: **Thanks be to God.**

ACCLAMATION *The choir sings:*

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. By the Word of the Lord were the heavens made; and all the hosts of them by the breath of his mouth. Alleluia, alleluia! Lord, thou hast been our refuge: from one generation to another. Alleluia. (*Psalms 33:2,6; 90:1*)

THE HOLY GOSPEL *John 6:41-51*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel

according to John.

People: **Glory be to thee, O Lord.**

The Jews murmured at Jesus, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven?'"

Jesus answered them, "Do not murmur among yourselves. No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. Not that any one has seen the Father except him who is from God; he has seen the Father. Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

This is the Gospel of the Lord.

People: **Praise be to thee, O Christ.**

PROFESSION OF FAITH

Priest: I believe in one God

People: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.**

SERMON *The people SIT*

THE OFFERTORY

The choir sings: My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand. (Psalm 31:16-17).

HYMN

Lord, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluia, Alleluia
Jesu, true and living Bread.

Jere our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Let us fail to know thee now.
Alleluia, Alleluia
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine Angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, Alleluia
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fulness undiminished
Shall for evermore remain,
Alleluia, Alleluia
Cleansing souls from every stain.

Great High Priest of our profession,
Through the veil thou eteredst in;
By thy mighty intercession
Grace and mercy thou canst win:
Alleluia, Alleluia
Only Sacrifice for sin.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia, Alleluia
Rosen, ascended, glorified.

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours
may be acceptable to God the Father Almighty.

People: **The Lord receive this sacrifice at thy hands,**
to the praise and glory of his name, and to our benefit and that of all his holy
Church.

PRAYER OVER THE GIFTS

Priest: May the sacrifice which we offer unto thee, O Lord, evermore quicken and defend us, and avail for those for whom we pray. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

PREPARATION OF THE COMMUNICANTS

The people are asked to make this Confession of their sins. Then:

People: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The priest says the Absolution.

People join in this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up you hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest continues with the Preface :

. . . we laud and magnify thy glorious name;
evermore praising thee, and saying:

People sing: **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.**

Glory be to thee, O Lord, Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

During the Eucharistic Prayer the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.

LORD'S PRAYER

Priest: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say: Our Father

People: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Priest: . . . throughout all ages, world without end.

People: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: grant us thy peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God;

behold him that taketh away the sins of the world.

People: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

The choir sings the Communion Antiphon: The bread that I will give is my Flesh: which I will give thee for the life of the world. (John 6:52)

Holy Communion is now given.

The choir sings O Taste and See – Vaughan Williams

Then all sing this Communion Hymn:

**O food to pilgrims given,
O bread that angels eat,
O manna, joy of heaven,
to every taste so sweet,
O Love all love inspiring,
thy sweetness never cloy,
thou art our whole desiring,
the pledge of heaven's joys.**

**O purest stream outflowing
from Love's sore-wounded heart,
O lifeblood richly glowing,
Our life, our hope, thou art!
O how our hearts are burning,
with thirst for thee on fire!
Our love, O Love, returning,
fulfill our one desire!**

**O Jesus, humbly hidden
from mortal eye and ear,
as thou thyself hast bidden
we own thy presence here!
This heav'nly Bread conceals thee;**

**by faith alone we see
till heaven's light reveals thee
in all thy majesty!**

PRAYER AFTER COMMUNION

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray. We humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchasfe unto us worthily to serve thee by lives pleasing unto thee. Through Jesus Christ our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People: **Amen.**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy spirit.**

Deacon: Depart in peace.

People: **Thanks be to God.**

The priest blesses the people.

People respond: **Amen.**

HYMN

Praise to the Holiest in the height,
And in the depths be praise,
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depths be praise,
In all his words most wonderful,
Most sure in all his ways.

Postlude" Church Sonata in C, K336, Mozart