

THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace
A FORWARD IN FAITH PARISH



Parish Priest: Canon Richard Martin SSC

18TH SUNDAY IN ORDINARY TIME
SUNDAY 2 AUGUST 2009

HYMNS AT LOW MASS - 7.30am

ENTRANCE: 488 The Church of God
OFFERTORY: 510 We sing the praise of Him
COMMUNION: 582 Take my Life
RECESSIONAL: 502 Through all the changing

SOLEMN HIGH MASS

Setting: Missa De Angelis
INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.
*People: **And grant us thy salvation.***
Priest: O Lord, hear my prayer.
*People: **And let my cry come unto thee.***
Priest: The Lord be with you.
*People: **And with thy Spirit.***

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

All: Amen.

HYMN

The Church of God a kingdom is,
Where Christ in power doth reign,
Where spirits yearn till seen in bliss
Their Lord shall come again.

Glad companies of saints possess
This Church below, above;
And God's perpetual calm doth bless
Their paradise of love.

An altar stands within the shrine
Whereon, once sacrificed,
Is set, immaculate, divine,
The Lamb of God, the Christ.

There rich and poor, from countless lands,
Praise Christ on mystic Rood;
There nations reach forth holy hands
To take God's holy Food.

There pure life-giving streams o'erflow
The sower's garden-ground;
And faith and hope fair blossoms show,
And fruits of love abound.

O King, O Christ, this endless grace
To us and all men bring,
To see the vision of thy face
In joy, O Christ, our King.

THE INTROIT OF THE MASS

The choir sings: Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: Let mine enemies be ashamed and confounded, that seek after my soul. Ps. Let them be turned backward, and put to confusion: that wish me evil. Glory be. (Psalm 70:1-2)

KYRIE ELEISON *All sing:*

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray. O Lord, raise up, we pray thee, thy power and come among us, and with great might succour us: that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us; thy bountiful grace and mercy may speedily help and deliver us. Who livest and reignest with the Father, in the unity of the Holy Ghost, one God, world without end.

People: Amen.

The people SIT

THE FIRST READING *Exodus 16:2-4, 12-15*

A reading from the book Exodus.

The whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not. "I have heard the murmurings of the people of Israel; say to them, `At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground.

When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread which the Lord has given you to eat.

This is the Word of the Lord.

All: **Thanks be to God.**

THE RESPONSORIAL PSALM 78

R. **The Lord gave them food from heaven.**

2b I will declare hard sentences of old; 3 Which we have heard and known * and such as our fathers have told us; 4 That we should not hide them from the children of the generations to come * but to shew the honour of the Lord, his mighty and wonderful works that he hath done. **R:**

24 So he commanded the clouds above * and opened the doors of heaven. 25 He rained down manna also upon them for to eat * and gave them food from heaven. **R:**

26 So man did eat angels' food * for he sent them meat enough. 55 And brought them within the borders of his sanctuary * even to his mountain which he purchased with his right hand. **R:**

THE SECOND READING *Ephesians 4:17,20-24*

A reading from the Letter of S. Paul to the Ephesians.

Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; You did not so learn Christ! assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness.

This is the Word of the Lord.

All: **Thanks be to God.**

ACCLAMATION *The choir sings:*

I will always give thanks unto the Lord: his praise shall ever be in my mouth. My soul shall make her boast in the Lord: The humble shall hear thereof and be glad. Alleluia, alleluia! O Lord God of my salvation: I have cried day and night before thee. Alleluia. (*Psalms 145:15-16, Psalm 88:1*)

THE HOLY GOSPEL *John 6:24-35*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to John.

People: **Glory be to thee, O Lord.**

When the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labour for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world." They said to him, "Lord, give us this bread always." Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

This is the Gospel of the Lord.

All: **Praise be to thee, O Christ**

PROFESSION OF FAITH

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.**

SERMON *The people SIT*

THE OFFERTORY

The choir sings: Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings; and he made an evening sacrifice for a sweet-smelling savour unto the Lord God in the sight of the children of Israel. (*Exodus 24:4-5*)

HYMN

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's Tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only Offering perfect in thine eyes,
The one true, pure, immortal Sacrifice.

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayers so languid, and our faith so dim:
For lo! between our sins and their reward
We set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal:
From tainting mischief keep them pure and clear,
And crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet,
Most patient Saviour, who canst love us still;
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with thee.

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours
may be acceptable to God the Father Almighty.

People: **The Lord receive this sacrifice at thy hands,
to the praise and glory of his name,
and to our benefit and that of all his holy Church.**

PRAYER OVER THE GIFTS

Priest: We offer unto thee, O Lord, the sacrifice that brings salvation, humbly beseeching thee: that by the intercession of Blessed Mary and all thy Saints, we may be surely established in thy peace, and serve thee in holiness and righteousness all our days. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

PREPARATION OF THE COMMUNICANTS

The people are asked to make this Confession of their sins. Then:

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The priest says the Absolution.

All join in this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up you hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest continues with the Preface :

. . . we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord, Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

During the Eucharistic Prayer the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.

LORD'S PRAYER

Priest: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Priest: . . . throughout all ages, world without end.

All: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: grant us thy peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God;
behold him that taketh away the sins of the world.

All: **Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

The choir sings the Communion Antiphon: Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness. (*Wisdom 16:20*)

Holy Communion is now given.

The choir sings Ave Verum Corpus : Mozart

Then all sing this Communion Hymn:

**As pants the hart for cooling streams
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.**

**For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy face,
Thou Majesty Divine.**

**Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.**

**To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.**

PRAYER AFTER COMMUNION

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray. Let these heavenly mysteries, O Lord, renew us both in body and soul: that we, who therein offer unto thee our outward worship, may inwardly feel the effectual benefit of the same. Through Jesus Christ our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

All: **Amen.**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy spirit.**

Deacon: Depart in peace.

People: **Thanks be to God.**

Priest: *The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and Holy Ghost, be upon you and remain with you always.* **Amen.**

RECESSIONAL HYMN

**O God of all creation,
We worship you today
And sing the love amazing
That songs cannot repay;
For we can only wonder
At every gift you send,
At blessings without number
And mercies without end:
We lift our hearts before you
And wait upon your word,
We worship and adore you,
Our great and mighty Lord.**

**The flower of earthly splendour
In time must surely die,
Its fragile bloom surrender
To you, the Lord most high;
But hidden from all nature
The eternal seed is sown,
Though small in mortal stature,
To heaven's garden grown:
For Christ, the man from heaven
From death has set us free,
And we through him are given
The final victory.**

Then hear, O gracious Saviour,
Accept the love we bring,
That we who know your favour
May serve you as our King;
And whether our tomorrows
Be filled with good or ill,
We'll triumph through our sorrows
And rise to bless you still:
To marvel at your beauty
And glory in your ways,
And make a joyful duty
Our sacrifice of praise.

POSTLUDE

Church Sonata in C, K336, Mozart