

THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace
A FORWARD IN FAITH PARISH



Parish Priest: Canon Richard Martin SSC

17TH SUNDAY IN ORDINARY TIME
SUNDAY 26TH JULY 2009

HYMNS AT LOW MASS - 7.30am

ENTRANCE: God Everlasting—see below
OFFERTORY: 510 We sing the praise of Him
COMMUNION: 304 Bread of Heaven
RECESSIONAL: 502 Through all the changing

SOLEMN HIGH MASS

Setting: Missa De Angelis

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

*People: **And grant us thy salvation.***

Priest: O Lord, hear my prayer.

*People: **And let my cry come unto thee.***

Priest: The Lord be with you.

*People: **And with thy Spirit.***

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

All: Amen.

HYMN

God everlasting, wonderful and holy,
Father most gracious, we who stand before thee
Here at thine altar, as thy Son has taught us,
Come to adore thee.

Countless the mercies thou has lavished on us,
Source of all blessing to all creatures living,
To thee we render, for thy love o'erflowing,
Humble thanksgiving.

Now in remembrance of our great Redeemer,
Dying on Calvary, rising and ascending,
Through him we offer what he ever offers,
Sinners befriending.

Strength to the living, rest to the departed,
Grant, Holy Father, through this pure oblation;
May the life-giving Bread for ever bring us
Health and salvation.

THE INTROIT OF THE MASS

The choir sings: God is in his holy habitation; it is he that maketh brethren to be of one mind in an house: He will give the dominion and preeminence unto his people. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be. (Psalm 68:5,6,35,2)

KYRIE ELEISON *All sing:*

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray. O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

People: Amen.

The people SIT

THE FIRST READING 2 Kings 4:42-44

The Lesson from the Second Book of the Kings.

A man came from Baalshalishah, bringing Elisha bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat."

But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the Lord, 'They shall eat and have some left.'"

So he set it before them. And they ate, and had some left, according to the word of the Lord.

This is the Word of the Lord.

All: **Thanks be to God.**

THE RESPONSORIAL PSALM 145: 10-11 & 15-18
I will magnify thee, O God, my King

10 All thy works praise thee, O Lord * and thy saints give thanks unto thee. 11 They shew the glory of thy kingdom * and talk of thy power. **R:**

15 The eyes of all wait upon thee, O Lord * and thou givest them their meat in due season.
16 Thou openest thine hand * and fillest all things living with plenteousness. **R:**

17 The Lord is righteous in all his ways * and holy in all his works. 18 The Lord is nigh unto all them that call upon him * yea, all such as call upon him faithfully. **R.**

THE SECOND READING *Ephesians 4:1-6*

The Lesson from the Epistle of S. Paul to the Ephesians.

I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

This is the Word of the Lord.

All: **Thanks be to God.**

ACCLAMATION *The choir sings:*

My heart hath trusted in God, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. Unto thee will I cry O Lord: be not silent, O God, nor depart from me. Alleluia, alleluia. Sing we merrily unto God our strength; make a joyful noise unto the God of Jacob. Take the psalm, bring hither the tabret. Alleluia. (*Psalm 55:22, 18; 18:1-2*)

THE HOLY GOSPEL *John 6:1-15*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to John.

People: **Glory be to thee, O Lord.**

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples.

Now the Passover, the feast of the Jews, was at hand.

Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?"

Jesus said, "Make the people sit down."

Now there was much grass in the place; so the men sat down, in number about five thousand.

Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

This is the Gospel of the Lord.

All: **Praise be to thee, O Christ**

PROFESSION OF FAITH

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, whom all things were made: Who for us men and for our salvation came down from heaven, *(All KNEEL)* and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: *(All STAND)* And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

SERMON *The people SIT*

THE OFFERTORY

The choir sings: I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. O Lord, my God, I cried unto thee: and thou hast healed me. *(Psalm 30:1-2)*

HYMN

Be still, my soul: the Lord is on thy side.
Bear patiently the cross of grief and pain.
Leave to your God to order and provide;
In every change, he faithful will remain.
Be still, my soul: your best, your heavenly Friend
Through thorny ways leads to a joyful end.
Be still, my soul: your best, your heavenly
Friend
Through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake
To guide the future, as he has the past.
Your hope, your confidence let nothing shake;
All now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
His voice Who ruled them once on Galilee.
Be still, my soul: the tempests still obey
His voice Who ruled them once on Galilee.

Be still, my soul: when dearest friends depart,
And all is darkened in the vale of tears,
Then shalt thou better know his love, his heart,
Who comes to soothe your sorrow and your fears.
Be still, my soul: for Jesus will repay
From his own fullness all he takes away.
Be still, my soul: for Jesus will repay
From his own fullness all he takes away.

Be still, my soul: the hour is hastening on
When we shall be for ever with the Lord.
When disappointment, grief and fear are gone,
Sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past
All safe and blessed we shall meet at last.
Be still, my soul: when change and tears are past
All safe and blessed we shall meet at last.

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours
may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands,
to the praise and glory of his name,
and to our benefit and that of all his holy Church.

PRAYER OVER THE GIFTS

Priest: Regard, O Lord, the gifts of thy suppliant Church: and grant that the partaking thereof may be for the salvation and continual sanctification of them that believe. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

PREPARATION OF THE COMMUNICANTS

The people are asked to make this Confession of their sins. Then:

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

The priest says the Absolution.

All join in this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up you hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest continues with the Preface :

. . . we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord, Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

During the Eucharistic Prayer the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.

The LORD'S PRAYER

Priest: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Priest: . . . throughout all ages, world without end.

All: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: grant us thy peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God;

behold him that taketh away the sins of the world.

All: **Lord, I am not worthy**

**that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

The choir sings the Communion Antiphon: The kingdom of heaven is like to a merchant man seeking good pearls: who when he found one pearl of great price, went his way, and sold all that he had, and bought it. (Matthew 13:45-46)

Holy Communion is now given.

The choir sings the Motet: Sacerdotes Domini, Byrd

Then all sing this Communion Hymn

**Jesu, thou joy of loving hearts,
Thou fount of life, thou light of men,
From the best bliss that earth imparts
We turn unfilled to thee again.**

**Thy truth unchanged hath ever stood,
Thou savest those that on thee call,
To them that seek thee thou art good,
To them that find thee, all in all.**

**We taste thee, O thou living bread,
And long to feast upon thee still;
We drink of thee, the fountainhead,
And thirst our souls from thee to fill.**

**Our restless spirits yearn for thee,
Where'er our changeful lot is cast,
Glad when thy gracious smile we see,
Blest when our faith can hold thee fast.**

**O Jesu, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light.**

PRAYER AFTER COMMUNION

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray. May thy holy things, which we have received, quicken us, O Lord: and they by making atonement, fit us for everlasting mercies. Through Jesus Christ our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

All: **Amen**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy spirit.**

Deacon: Depart in peace.

People: **Thanks be to God.**

The priest blesses the people.

All respond: **Amen.**

HYMN

**Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me now and evermore.**

**Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.**

The Angelus is said after the announcements

POSTLUDE

Prelude and Fugue in D Minor BWV554 (*J.S. Bach*)