

THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace
A FORWARD IN FAITH PARISH



Parish Priest: Canon Richard Martin SSC

19TH SUNDAY IN ORDINARY TIME
SUNDAY 19TH JULY

HYMNS AT LOW MASS - 7.30am

ENTRANCE:	376 Come let us join
OFFERTORY:	369 Be thou my guardian
COMMUNION:	308 Father see thy children
RECESSIONAL:	450 O God our help in ages past

SOLEMN HIGH MASS

Setting: Merbecke

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

*People: **And grant us thy salvation.***

Priest: O Lord, hear my prayer.

*People: **And let my cry come unto thee.***

Priest: The Lord be with you.

*People: **And with thy Spirit.***

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

All: Amen.

**Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.**

**‘Worthy the Lamb that died’, they cry,
‘To be exalted thus’;
‘Worthy the Lamb’, our lips reply,
For he was slain for us.**

**·Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give,
Be, Lord, for ever thine.**

**·The whole creation join in one,
To bless the sacred Name
Of him that sits upon the throne,
And to adore the Lamb.**

THE INTROIT OF THE MASS

The choir sings: Look O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?. Glory be. (Psalm 74:21,20,23,1)

KYRIE ELEISON *People sing:*

**Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.**

**Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.**

**Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS *People sing:*

Priest: Glory be to God on high

People: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray. O Lord God, who seest that we put not our trust in any thing that we do: mercifully grant that by thy power we may be defended against all adversity. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

People: Amen.

The people SIT

THE FIRST READING *1 Kings 19:4-8*

The First Lesson from the First Book of Kings.

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD. "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

People: This is the Word of the Lord.
Thanks be to God.

THE RESPONSORIAL PSALM 23

R. I will dwell in the house of the Lord for ever.

The Lord is my shepherd * therefore can I lack nothing. He shall feed me in a green pasture * and lead me forth beside the waters of comfort. **R:**

He shall convert my soul * and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death , I will fear no evil * for thou art with me; thy rod and thy staff comfort me. **R:**

Thou shalt prepare a table before me against them that trouble me * thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life * and I will dwell in the house of the Lord for ever. **R:**

THE SECOND READING *Ephesians 2: 13-18*

The Lesson from the Epistle of Saint Paul to the Ephesians.

In Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father.

People: This is the Word of the Lord.
Thanks be to God.

ACCLAMATION *The choir sings:*

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. By the Word of the Lord were the heavens made; and all the hosts of them by the breath of his mouth. Alleluia, alleluia! Lord, thou hast been our refuge: from one generation to another. Alleluia. (*Psalms 33:2,6; 90:1*)

THE HOLY GOSPEL *Mark 6: 30-34*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to John.

People: **Glory be to thee, O Lord.**

The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.

And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them.

As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

This is the Gospel of the Lord.
People: **Praise be to thee, O Christ.**

PROFESSION OF FAITH

Priest: I believe in one God

People: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.**

SERMON *The people SIT*

THE OFFERTORY

The choir sings: My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand. (*Psalms 31:16-17*).

HYMN

Lord, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluia, Alleluia,
Jesu, true and living Bread.

Jere our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Let us fail to know thee now.
Alleluia, Alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine Angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fulness undiminished
Shall for evermore remain,
Alleluia,
Cleansing souls from every stain.

Great High Priest of our profession,
Through the veil thou eteredst in;
By thy mighty intercession
Grace and mercy thou canst win:
Alleluia,
Only Sacrifice for sin.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia,
Rosen, ascended, glorified.

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his name, and to our benefit and that of all his holy Church.**

PRAYER OVER THE GIFTS

Priest: May the sacrifice which we offer unto thee, O Lord, evermore quicken and defend us, and avail for those for whom we pray. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

PREPARATION OF THE COMMUNICANTS

The people are asked to make this Confession of their sins. Then:

People: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The priest says the Absolution.

People join in this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up you hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest continues with the Preface :

. . . we laud and magnify thy glorious name;
evermore praising thee, and saying:

People sing: **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord, Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

During the Eucharistic Prayer the bread and wine become our Lord's Body and Blood; we are then offered to the Father in union with the perfect sacrifice of Jesus.

LORD'S PRAYER

Priest: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say: Our Father

People: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Priest: . . . throughout all ages, world without end.

People: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: have mercy upon us.

v. O Lamb of God,

R. that takest away the sins of the world: grant us thy peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God;
behold him that taketh away the sins of the world.

People: **Lord, I am not worthy that thou shouldst** **come under my roof, but speak**
the word **only, and my soul shall be healed.**

The choir sings the Communion Antiphon: The bread that I will give is my Flesh: which I will give thee for the life of the world. (John 6:52)

Holy Communion is now given.

The choir sings : Ave verum corpus—Elgar

Then all sing this Communion Hymn:

**O food to pilgrims given,
O bread that angels eat,
O manna, joy of heaven,
to every taste so sweet,
O Love all love inspiring,
thy sweetness never cloyes,
thou art our whole desiring,
the pledge of heaven's joys.**

**O purest stream outflowing
from Love's sore-wounded heart,
O lifeblood richly glowing,
Our life, our hope, thou art!
O how our hearts are burning,
with thirst for thee on fire!
Our love, O Love, returning,
fulfill our one desire!**

**O Jesus, humbly hidden
from mortal eye and ear,
as thou thyself hast bidden
we own thy presence here!
This heav'nly Bread conceals thee;
by faith alone we see
till heaven's light reveals thee
in all thy majesty!**

PRAYER AFTER COMMUNION

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray. We humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchasfe unto us worthily to serve thee by lives pleasing unto thee. Through Jesus Christ our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People: **Amen.**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy spirit.**

Deacon: Depart in peace.

People: **Thanks be to God.**

The priest blesses the people.

People respond: **Amen.**

HYMN

Praise to the Holiest in the height,
And in the depths be praise,
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,

Should strive afresh against their foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depths be praise,
In all his words most wonderful,
Most sure in all his ways.