

Forward!

Welcome to our celebration today

5 July 2009

'THE LORD IS MY SHEPHERD'

Psalm 23 is a powerful prayer for reassurance in the loving care of God for each of us. He is 'my shepherd'. The psalm is full of faith in the total care of God for me even in the 'valley of the shadow of death.' Like all psalms, the Christian prays them in the 'light of Christ'; for the Christian, the psalm finds its full meaning in



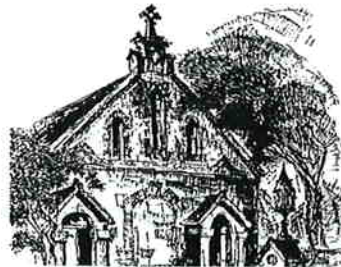
Christ, 'the Good Shepherd who lays down his life for His sheep'. Christ is the shepherd who knows 'His own sheep' (John 10). It is Christ

who fills us with the eternal life of the 'green pastures' of His own life. It is Christ who is the source of 'living water rising up for eternity'. It is Christ who is our peace. In him are 'still waters' or, as the New English Bible translates it, 'deep pools of peace'. It is Christ who is our 'dwelling place', and it is Christ who prepares a room for us in the Father's home.

Blessed is He that comes in the name of the Lord: that good and kind Shepherd, voluntarily to lay down His life for His sheep. That ... the Chief Shepherd, offering Himself as man to the spiritual wolves and those who destroy the soul, may make His prey of the destroyers by means of that Adam who was once preyed on by them. Blessed is He that comes in the name of the Lord: God against the devil; not manifestly in His might, which cannot be looked on, but in the weakness of the flesh, to bind the strong man that is against us. Blessed is He that comes in the name of the Lord: the King against the tyrant; not with omnipotent power and wisdom, but with that which is accounted the foolishness of the cross ... Blessed is He that comes in the name of the Lord: the True One against the liar; the Saviour against the destroyer; the Prince of Peace against him who stirs up wars; the Lover of mankind against the hater of mankind. Blessed is He that comes in the name of the Lord: the Lord to have mercy upon the creature of His hands. Blessed is He that comes in the name of the Lord: the Lord to save man who had wandered in error; to put away error; to give light to those who are in darkness; ... to sanctify the world.

S. Methodius

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THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace



A FORWARD IN FAITH PARISH

Parish Priest: The Rev'd Canon Richard Martin SSC

14TH SUNDAY IN ORDINARY TIME
5TH JULY 2009

HYMNS AT LOW MASS - 7.30am

ENTRANCE: 162 Holy, Holy, Holy,
OFFERTORY: 385 Father hear the prayer we offer
COMMUNION: 436 Lord, thy Word abideth
RECESSIONAL: 394 God moves in a mysterious way

SOLEMN HIGH MASS

Setting: **MISSA DE ANGELIS**

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen.

The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

*People: **And grant us thy salvation.***

Priest: O Lord, hear my prayer.

*People: **And let my cry come unto thee.***

Priest: The Lord be with you.

*People: **And with thy Spirit.***

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

*All: **Amen.***



HYMN

**Holy, Holy, Holy! Lord God almighty,
Early in the morning our song shall rise to thee.
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, Holy, Holy! all the Saints adore thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and Seraphim falling down
before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! though the darkness
hide thee,
Though the eye of sinful man thy glory
may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth,
and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity.**

THE INTROIT OF THE MASS

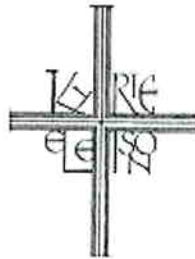
The choir sings: We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps.* great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. *Glory be. (Psalm 48:8,9,1)*

KYRIE ELEISON *the choir sings:*

**Kyrie eleison.
Kyrie eleison.
Kyrie eleison.**

**Christe eleison.
Christe eleison.
Christe eleison.**

**Kyrie eleison.
Kyrie eleison.
Kyrie eleison.**



Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Priest: Gloria in excelsis Deo:

The people SIT and the choir continues:

Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus Agnus Dei Filius Patris. Qui tollis peccata mundi miserere nobis. Qui tollis peccata mundi suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe cum Sancto Spiritu, in gloria Dei Patris.

Amen.

(and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen)

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray. Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh and the devil: and with pure hearts and minds to follow thee the only God. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

People: **Amen.**

The people SIT

LITURGY OF THE WORD**THE FIRST LESSON** *Ezekiel 2:2-5*

This is the Word of the Lord.

All: **Thanks be to God.**

THE RESPONSORIAL PSALM 122

**R. Our eyes wait upon on the Lord,
pleading for his mercy.**

Unto thee lift I up mine eyes * O thou that dwellest in the heavens. ² Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress * even so our eyes wait upon the Lord Our God, until he have mercy upon us. **R:**

³ Have mercy upon us, O Lord, have mercy upon us * for we are utterly despised. ⁴ Our soul is filled with the scornful reproof of the wealthy * and with the despitefulness of the proud. **R:**

THE SECOND LESSON *II Corinthians 12:7-10*

This is the Word of the Lord.

All: **Thanks be to God.**

ACCLAMATION *The choir sings:*

Be thou my strong rock, and house of defence: that thou mayest save me. In thee, O Lord, have I put my trust: let me never be put to confusion. Alleluia, alleluia. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Alleluia. (*Psalm 71:2,1; Psalm 48:1*)

THE HOLY GOSPEL *Mark 6:1-6*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to Mark.

People: **Glory be to thee, O Lord.**

This is the Gospel of the Lord.

All: **Praise be to thee, O Christ.**

**THE NICENE CREED**

Priest: I believe in one God

People: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (All KNEEL) and**

was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (All STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Catholic and Apostolic Church:

I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

SERMON *The people SIT*

LITURGY OF THE EUCHARIST



THE OFFERTORY

The choir sings: Thou shalt save the people that are in adversity, O Lord, and shall bring down the high looks of the proud: for who is God, but the Lord? (Psalm 18:28,32)

HYMN

Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

Once they were mourning here below,
And wet their couch with tears:
They wrestled hard, as we do now,
With sins, and doubts, and fears.

I ask them whence their victory came:
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to His death.

They marked the footsteps that He trod,
His zeal inspired their breast;
And following their incarnate God,
Possess the promised rest.

- an interlude is played on the organ -

Our glorious Leader claims our praise
For His own pattern giv'n;
While the long cloud of witnesses
Show the same path to Heav'n.



INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his name, and to our benefit and that of all his holy Church.

The people KNEEL