

THE ANGLICAN PARISH OF BRISBANE
All Saints' Church,
Wickham Terrace
A FORWARD IN FAITH PARISH



Parish Priest: Canon Richard Martin SSC

**FEAST OF THE MOST HOLY
TRINITY
7TH JUNE 2009**

HYMNS AT LOW MASS - 7.30am

ENTRANCE: 490 The King of Love
OFFERTORY: 510 We sing the praise of Him
COMMUNION: 304 Bread of Heaven
RECESSIONAL: 502 Through all the changing

SOLEMN HIGH MASS

Setting: Darke in F

INTRODUCTORY RITES

RITE OF SPRINKLING WITH HOLY WATER

The priest sprinkles himself, his ministers and the people with holy water to remind us of our Baptism in which we were joined to the dying and rising of Christ, our sins were washed away, and we became part of his priestly people.

Antiphon: Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps.51. Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. The Antiphon is repeated.

Priest: O Lord, shew thy mercy upon us.

*People: **And grant us thy salvation.***

Priest: O Lord, hear my prayer.

*People: **And let our cry come unto thee.***

Priest: The Lord be with you.

*People: **And with thy Spirit.***

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

All: Amen.

PROCESSIONAL HYMN

Deacon: A procession honoring God in the Most Holy Trinity. Let us proceed in peace.

People: † In the name of Christ. Amen.

The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds we urge our way
At his command.
The watery deep we pass,
With Jesus in our view,
And through the howling wilderness
Our way pursue.

The goodly land we see,
With peace and plenty blest,
A land of sacred liberty
And endless rest;
There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow
With mercy crowned.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at his almighty grace
For ever new:
He shows the prints of love
They kindle to a flame,
And sound through all the worlds above
The slaughtered Lamb.

Before the Three in One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

THE INTROIT OF THE MASS

The choir sings: Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. Ps. O Lord our Governor: how excellent is thy Name in all the world. Glory be. (Tobit 12:6, Psalm 8:1)

KYRIE ELEISON *The people REMAIN STANDING. The choir sings:*

Kyrie eleiison *Lord, have mercy.*
Kyrie eleiison *Lord, have mercy.*
Kyrie eleiison *Lord, have mercy.*

Christe eleiison *Lord, have mercy.*
Christe eleiison *Lord, have mercy.*
Christe eleiison *Lord, have mercy.*

Kyrie eleiison *Lord, have mercy.*
Kyrie eleiison *Lord, have mercy.*
Kyrie eleiison *Lord, have mercy.*

GLORIA IN EXCELSIS

V. Glory be to God on high

The people SIT and the choir continues:
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten

Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The people STAND

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray. Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: we beseech thee; that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities: Who livest and reignest, one God, world without end.

People: **Amen.**

The people SIT

THE FIRST READING *Deut. 4:32-34,39-40*

This is the Word of the Lord.

All: **Thanks be to God.**

THE RESPONSORIAL PSALM *33: 4-5, 6, 9 17-18, 19-21*

R: Blessed are the people, whose God is the Lord Jehovah

4 The word of the Lord is true * and all his works are faithful. 5 He loveth righteousness and judgment * the earth is full of the goodness of the Lord. **R:**

6 By the word of the Lord were the heavens made * and all the hosts of them by the breath of his mouth.

9 For he spake, and it was done * he commanded, and it stood fast. **R:**

17 Behold, the eye of the Lord is upon them that fear him *and upon them that put their trust in his mercy;

18 To deliver their soul from death * and to feed them in the time of dearth. **R:**

19 Our soul hath patiently tarried for the Lord *for he is our help, and our shield. 20 For our heart shall rejoice in him *because we have hoped in his holy Name. 21 Let thy merciful kindness, O Lord, be upon us * like as we do put our trust in thee. **R:**

THE SECOND READING *Romans 8:14-17*

This is the Word of the Lord.

All: **Thanks be to God.**

ACCLAMATION *The choir sings:*

Blessed art thou, O Lord, which beholdest the great deep, and sittest upon the Cherubim. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluya, alleluya, Blessed art thou, O Lord God of our fathers, and worthy to be praised for evermore. Alleluia. (*Daniel 3:55, 56, 52*)

The people STAND

THE HOLY GOSPEL *Matthew 28:16-20*

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The continuation of the Holy Gospel according to Matthew.

People: **Glory be to thee, O Lord.**

This is the Gospel of the Lord.

All: **Praise be to thee, O Christ.**

THE SERMON

THE OFFERTORY

The choir sings: Blessed be God, the Father, and the only-begotten Son of God, and blessed be the Holy Spirit : for the mercy he hath done unto us. (*Tobit 12:6*)

All sing this Offertory Hymn

**Holy, Holy, Holy! Lord God almighty,
Early in the morning our song shall rise to thee.
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, Holy, Holy! all the Saints adore thee,
Casting down their golden crowns around the
glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.**

Organ Interlude

**Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity.**

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his name,
and to our benefit and that of all his holy Church.**

Priest: We offer unto thee, O Lord, the sacrifice that brings salvation, humbly beseeching thee: that by the intercession of Blessed Mary and all thy Saints, we may be surely established in thy peace, and serve thee in holiness and righteousness all our days. Through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, world without end.

People: **Amen.**

PREPARATION OF THE COMMUNICANTS

The people are asked to make this General Confession of their sins.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

All join in this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up you hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest continues with the PREFACE, after which the Choir sings:

Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the Consecration, during which the bread and wine become the Body and Blood of Christ.

In the Oblation we are offered to the Father in union with the perfect sacrifice of Jesus.

LORD'S PRAYER

Priest: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Priest: . . . throughout all ages, world without end.

All: **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI

The choir sings:

O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God;
behold him that taketh away the sins of the world.

People: **Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

Holy Communion is now given.

The choir sings the Communion Antiphon: Let us bless the God of heaven, and in the sight of all living will we give thanks unto him : because he hath done to us-ward after his loving-kindness. (*Tobit 12:6*)

The choir sings Holy, Holy, Holy : Schubert

Then all sing:

**How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God Most High;
Ten thousand times ten thousand sound
Thy praise; but who am I?**

**Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.**

**Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.**

PRAYER AFTER COMMUNION

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray. O Lord our God, who hast given unto us to acknowledge the holy and everlasting Trinity, and likewise the undivided Unity: grant that we, who have now received this holy Sacrament, may be thereby preserved from all evil both in body and soul. Through Jesus Christ our Lord who liveth and

reigneth with thee and the Holy Ghost, one God, world without end.

All: **Amen.**

THE DISMISSAL AND BLESSING

Priest: The Lord be with you.

People: **And with thy spirit.**

Deacon: Depart in peace.

People: **Thanks be to God.**

The priest blesses the people. Then this final hymn is sung:

**Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.**

**Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:**

**'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'**

**Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'**

**With his seraph train before him,
With his holy Church below,
Thus conspire we to adore him,
Bid we thus our anthem flow:**

**'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'**

*The Angelus is said after the announcements
(see inside back cover).*

POSTLUDE

Fugue in E Flat: BWV.552b (*J. S. Bach*)